

**Video Ads:** ☐ Member / Partner Rate \$1,500

## SPONSOR /EXHIBITOR AGREEMENT FORM



Special Pre-Conference Sessions Wednesday, April 17, 2024
Opening Reception Wednesday, April 17, 2024
Conference Dates Thursday, April 18, 2024 – Saturday, April 20, 2024
Exhibit Dates Thursday, April 18, 2024 – Friday, April 19, 2024

To register, complete this form and send by email to blekoshapiro@aginglifecare.org. Agreement and payment must be received by February 28, 2024. Space is limited and assigned on a first-come, first-served basis.

City:	State: Zip:	
Phone:	Web Address:	
Primary Contact for Planning:	E-mail:	
Primary Contact On-Site:	E-mail:	
PLEASE CHECK THE APPROPRIATE BOX SPONSORSHIP REGISTRATION	(ES).	
□ \$20,000 RUBY SPONSOR Opening General Session Keynote (Thurs)	□ <b>\$7,500 SAPPHIRE SPONSOR</b> (3 Available) ○ Tote Bags ○ Technology ○ Photo Booth	
□ \$15,000 EMERALD SPONSOR  ○ Annual Business and Awards Event (Thurs)  ○ Thursday General Session (Thurs)	<ul> <li>\$6,500 JADE SPONSOR – Hotel Key Cards</li> <li>\$6,000 Pearl Sponsor (2 Available)</li> <li>Saturday General Session</li> </ul>	
□ \$10,000 DIAMOND SPONSOR (2 Available)  ○ Friday General Session (Fri)	□ \$4,500 Break Sponsor (Multiple Available) □ Other	
EXHIBIT TABLE REGISTRATION	•	
SINGLE TABLETOP EXHIBIT PACKAGE  Member / Partner Rate \$2,500  Non-member / Non Partner Rate \$3,000	DOUBLE TABLETOP EXHIBIT PACKAGE  ☐ Member / Partner Rate \$4,800 ☐ Non-member / Non Partner Rate \$5,800	
ADD-ON OPPORTUNITIES		

☐ Non-member / Non Partner Rate \$2,000

Organization/Company	y Marrie	
ALCA SPONSOI	R /EXHIBITOR AGREE	MENT FORM (CONTINUED)
<b>ON-SITE ADVI</b>	ERTISING:	
TOTE BAG INSERT	'S 📮 \$1,250 ALCA Tote Bag In	serts
ON-SITE PRO	GRAM	
☐ Full-Page Ad	☐ Member / Partner \$650	☐ Non-member / Non Partner \$750
☐ Half-Page Ad	☐ Member / Partner \$400	☐ Non-member / Non Partner \$500
Quarter-Page Ad	Member / Partner \$300	☐ Non-member / Non Partner \$400
☐ Business Card Ad	☐ Member / Partner \$225	□ Non-member / Non Partner \$325
Organization/Company	y Name:	
☐ I am interested in pay	ying ALCA Corporate Partner rates	s! Attached, please find the completed Corporate Partner Application.
	nen Conference Attendee Registra up to two exhibitor staff.	tion is open. I am interested in purchasing full Conference Registration
Please describe the proc	duct, equipment, or service you will	be exhibiting (this will be used for company description on online app):
		r:
Two badges per table w	ill be issued for personnel staffing	gyour exhibit. Additional namebadges and meal tickets can be ordered
at a later date.		
Namebadge #1		E-mail
Namebadge #2		E-mail
Please note: Electricity, 1	telephone, Internet, and hotel ship	oping and handling charges are not included in the exhibitor package
and will be at company's	s expense. Details to follow prior t	o event.
Do you anticipate needi	ng electrical access? O Yes O	No
Do you anticipate needi	ng telephone and/or Internet acce	ess? O Yes O No
PAYMENT INF	ORMATION	
	in the amount of \$	
. ,	the Aging Life Care Association ar	nd mail to address below by February 28, 2024.
Please charge my:		
	O American Express in the an	
Card #		Exp. Date
Cardholder's Name (ple	ase print)	Signature:
of exhibit's activities and	will indemnify, defend, and hold h	umes the entire responsibility for losses, damages, and claims arising out armless ALCA, their agents, servants, and employees from any and all are signifies acceptance of all terms and conditions of exhibiting.
Signature		Date
	e noted. No refunds will be made after Februai	

